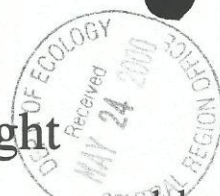




State of Washington  
Application for a Water Right



For Ecology Use

Fee Paid 10.00

Date 5-24-00

Please follow the attached instructions to avoid unnecessary delays.

CK # 8161

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Paul S. Henry Home Tel: ( 509 ) 662 - 7304  
Mailing Address 201 Danawood Work Tel: ( 509 ) 662 - 9624  
City Wenatchee State WA Zip+4 98801 + 1792 FAX: ( 509 ) 665 - 7010

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 5 (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Domestic Supply. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1/2 acre-foot

☐ <sup>NA</sup> Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Chelan</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water):	Size & depth of well(s):

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1,360' North & 2,800' West of the South East Corner of  
Section 3, Township 28, Range 21 (Goat Lot 5)

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>SW</u>	<u>3</u>	<u>28</u>	<u>21</u>	<u>Chelan</u>	<u>12</u>		<u>Emerson's Acres</u>

For Ecology Use Date Received: MAY 24, 2000 Priority Date: MAY 24, 2000

SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 47



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N.A.
- B. Briefly describe your proposed water system. (See instructions.) I expect to install a submersible 1 1/2 hp pump capable of pumping 5 gals. per minute up to a 550 gallon storage tank located 400' up and East of the diversion point. The stored water will be gravity fed down to a proposed mobil home site for domestic use and also fed to an outside faucet for lawn and shrub care.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Mobil Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- NA C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- NA D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- NA A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Follow route 150 from Chelan toward Manson. Turn right onto Wapato Lake Road. Follow past Wapato Lake and turn right on the first road after Wapato Lake and follow toward Antilon Lake. Turn left on the Emerson Acres Access Road. (dirt road). There is a gate with a combination lock. Call (509-662-7304 or 509-662-9624 Linda) in advance to obtain the current combination. Follow road down the hill until you reach Emerson Acres. Just before reaching the water the road forks off to the left. Go left. Lot 12 is the first lot with unused drive. Lot 11 has a developed drive and a home with a green roof. You have gone too far. Lot 12 is undeveloped with only cleared level spots and a road coming in from lot 13. See attached maps

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) 3 maps Attached

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Paul S Henry  
Paul S Henry

Applicant (or authorized representative)

5-22-00  
Date

Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).